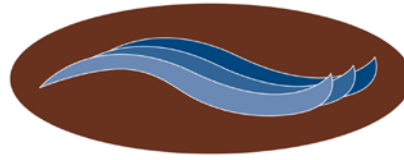


## WEST MULTNOMAH



SOIL & WATER CONSERVATION DISTRICT

### **Financial Incentives for Sustainable Habitats (FISH) GRANT GUIDELINES**

The West Multnomah SWCD Financial Incentives for Sustainable Habitats Program advances the mission of the District by leveraging District funds through conservation-related work that is carried out by other organizations and cooperators. This program provides cost-share funds (up to \$10,000/project) to support conservation projects, conservation education, and community events that promote natural resource conservation.

**To be eligible for FISH Program funding, the project or event must meet these criteria:**

1. Must address one or more of the following: water quality, watershed health, flora health, wildlife habitat, fish habitat.

In addition, it must:

1. Be located within the District (Multnomah County lying west of the Willamette River and all of Sauvie Island), and/or
2. Directly benefit citizens of the District.

**The types of projects/events that are eligible for FISH Program funding are:**

1. On-the-ground restoration or conservation project. Examples: stream riparian improvements, tree planting, weed removal.
2. Sustainable agriculture or gardening project. Examples: composting, use of beneficial insects.
3. Soil/water pollution prevention project. Example: trash cleanup along a stream.
4. Soil/water quality testing. Examples: soil contaminant testing, water quality testing/monitoring, stream invertebrate sampling.
5. Demonstration project. Examples: parking lot bioswale, interpretive sign at a restoration site.
6. Education of youth and/or adults. Examples: workshop on septic system maintenance, school field trip to learn about watershed health, informational booth on sustainable lawn management.
7. Community event focused on improving the public's understanding of natural resource conservation. Example: festival celebrating the annual return of salmon to spawn.

**Grant Priorities:**

1. Priority will be given to projects where other funding sources do not exist.
2. Priority will be given to projects that exhibit partnerships.
3. Priority will be given to projects that affect larger areas and have long term impacts.
4. Priority will be given to projects that reach/affect the greatest numbers of District constituents.
5. Priority will be given to applicants that have sought out appropriate technical assistance.
6. Priority will be given to projects that exceed the required match.
7. Priority will be given to projects that have an educational component.
8. Priority will be given to projects with strong monitoring and maintenance plans.
9. Priority will be given to applicants with a competitive and well planned budget.
10. Priority will be given to projects that are ready to implement and have done the proper footwork prior to applying (i.e. permits approved, design completed, etc.)

**FISH Program funding schedule and limits:**

1. Requests must be \$10,000 or less to be considered. A 1:1 match (match can be cash and/or in-kind) will be required, unless upon recommendation of the Grant Approval Committee the Board authorizes a reduction of the match.
2. Pre-implementation planning costs may be utilized solely as match and may not exceed 25% of your total match. Any on the ground type work that was completed prior to the grant being awarded may not be used as match.
3. If funded, the amount awarded for a particular project or event will be determined by the District.
4. Applications will be accepted quarterly and considered on a competitive basis during the fiscal year (July to June).
5. The quarterly deadlines will be the **15<sup>th</sup>, or following business day, of August, November, February, May.** For 2009 – 2010 the deadlines are the following for submission by 1 pm (electronic submissions are acceptable so long as a signed hard copy is postmarked by the due date, if only hard copies are available they must be in the office by the due date at 1 PM):
  - August 17, 2009
  - November 16, 2009
  - February 15, 2010
  - May 17, 2010
6. The Grant Approval Committee may allocate funding throughout the year, limiting the funds available in any given quarter.
7. Applicants are welcome to submit applications for more than one project or event per fiscal year; however they may not exceed \$10,000 in FISH funds within a fiscal year.
8. A volunteer in-kind rate of \$17/hour should be used.

9. If the available funds for the FISH Program for a given fiscal year are committed before the fiscal year ends, additional applications may, at the discretion of the Grant Approval Committee, be rejected until the start of the next fiscal year or be forwarded to the District Board for consideration.
10. Payment will be made on a reimbursement basis after the project/event has been completed and after the applicant has submitted copies of bills and/or receipts to the District. Please contact the District if special arrangements need to be made (i.e. if some payments are needed prior to project completion).
11. For awards over \$600, the income may be taxable. It is the responsibility of the applicant to determine reporting needs/requirements.
12. Applicant and project/event eligibility, approval or denial of applications, and dollar amounts awarded (for individual projects or organizations and for the fiscal year) will be determined at the discretion of the District.

**Instructions for applicants, terms of agreement:**

1. Prior to submission of a FISH application, the FISH grant coordinator must be contacted to consult with about the proposed project. Please contact the coordinator at least one week prior to the submission deadline. Email [mary@wmswcd.org](mailto:mary@wmswcd.org) or call (503) 238 4775 x 103.
2. The Application form must be filled out completely with attached relevant project photographs and maps to be considered. The online electronic application is expandable and the applicant is expected to provide all necessary details on this form. There is no page limit. The applicant is welcome to provide supporting documents in addition to all of the requested attachments.
3. Fill out and submit an electronic application as well as a signed hard copy. Send it to the District via email and regular mail (contact information below).
4. Each signer must be someone who is authorized to speak for his/her organization and to sign contracts on its behalf.
5. Applications should be submitted at least **45 days** before the date of the project or event.
6. An “emergency funding option” decision may be requested when quick action, prior to the quarter deadlines, is necessary. Please include a detailed explanation of why immediate funding is required.
7. Appropriate qualified personnel should be contacted for technical projects. Please contact the District if you are unsure of who to contact.
8. By signing the Application, the applicant certifies that:
  - a. District funds will be used only for the purposes approved by the District and will not be used for lobbying, for attempts to influence voting or legislation, or for litigation of any kind.
  - b. The project/event will comply with the District’s nondiscrimination policy. (The District prohibits discrimination in all of its programs and activities on the basis of race, color, national origin, age, disability, sex, marital status, familial status, parental status, religion, sexual orientation,

- genetic information, political beliefs, reprisals, or because all or part of an individual's income is derived from any public assistance program.)
- c. The applicant organization agrees to be responsible for its own actions and for any damage or third party liability arising from the organization's activities related to its agreement with the District. It agrees to indemnify and hold harmless the District and its officers, directors, agents, and employees from any and all losses, claims, damages, and expenses resulting from, or arising out of, the acts or omissions of the applicant and its officers, directors, agents, and employees under the agreement.
  - d. The applicant agrees that obtaining permits is not the responsibility of the District.
  - e. The District will not be held responsible for the safety of organizers or participants in the project/event, or for providing insurance coverage, unless otherwise approved within the grant agreement. (The applicant organization is advised to check to be sure adequate insurance coverage is obtained for the project/event.)
  - f. The **District gains permission to access the project site** should a need for monitoring arise.
  - g. The **District may post an educational sign on site and inform media about the project site as well as share pictures and stories about the project with the public.**
9. **The applicant agrees to provide public recognition of the District's participation**, which may include: signage, mention on the applicant's website or newsletter, listing of the District as a sponsor on brochures, verbal announcement at the event, or in another form as appropriate.
  10. All correspondence, including bills, receipts, and reports, is to be sent to the District.
  11. Applicants must submit requests for reimbursement no later than **60 days** after the project/event. Requests/documentation received after that time may not be processed.
  12. The project can be realistically **completed within two years.**
  13. **The applicant must complete a FISH final report which includes** a written report describing the activity and accomplishments, all related receipts, photos following the project/event, and a volunteer tracking form to receive reimbursement.

**Signed Application and Instructions serve as the Agreement if funds are awarded:**

The applicant organization, fiscal agent (if applicable), and landowner (if applicable) will sign the Application. If the District Board awards funding, the District Manager or designee will sign the Application. This fully executed Application will then serve as the official Agreement between the parties. The Agreement will include these Instructions and any other relevant documents.

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**Applicants are encouraged to call with any questions** about the application process, District expectations, terms of the agreement, payments, reporting requirements, etc.

**Contact:** Mary Logalbo  
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